



# LEVITICUS

AN INVITATION TO LIFE WITH GOD



Culture eats strategy for breakfast.

– PETER DRUCKER



**“Without memory, there is no culture.**

**Without memory, there would be no civilization,  
no society, no future.”**

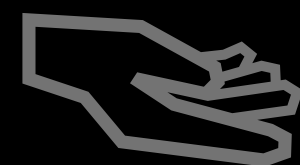
**- ELIE WIESEL**



Leviticus  
Overview



5 Major  
Offerings



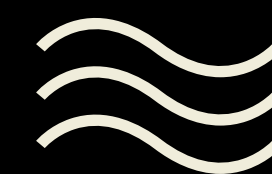
The Role  
of Priests



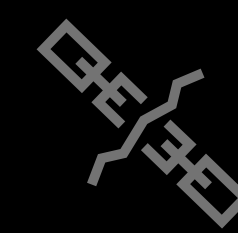
Cleanliness  
& Holiness



The Day of  
Atonement



Feasts &  
Rhythms



The Year  
of Jubilee



Oil &  
Bread



Obedience &  
Disobedience

## LEVITICUS 23:1–2 NIV

The Lord said to Moses, <sup>2</sup> “Speak to the Israelites and say to them: ‘These are **my appointed festivals**, the **appointed festivals of the Lord**, which you are to proclaim as **sacred assemblies**.’”

# SABBATH WEEKLY

## LEVITICUS 23:3 NIV

“There are six days when you may work, but the **seventh day is a day of sabbath rest, a day of sacred assembly.** You are not to do any work; wherever you live, it is a sabbath to the Lord.”

# SABBATH

## REST & REMEMBER

### DEUTERONOMY 15:15 NIV

Remember that you were slaves in Egypt and that the Lord your God brought you out of there with a mighty hand and an outstretched arm. Therefore the Lord your God has commanded you to observe the Sabbath day.

# SABBATH REST & REMEMBER

## HEBREWS 4:8–11 NIV

For if Joshua had given them rest, God would not have spoken later about another day. <sup>9</sup> **There remains, then, a Sabbath-rest for the people of God;** <sup>10</sup> for anyone who enters God's rest also rests from their works, just as God did from his. <sup>11</sup> Let us, therefore, make every effort to enter that rest, so that no one will perish by following their example of disobedience.



“These are the **Lord’s appointed festivals**, the sacred assemblies  
you are to proclaim at their appointed times.”

LEVITICUS 23:4 NIV











# FEASTS

## REMEMBER & REHEARSE

LEVITICUS 23:4 NIV

“These are the **Lord’s appointed festivals**, the **sacred assemblies** you are to proclaim at their **appointed times**.”



Deliverance  
From Bondage



PASSOVER

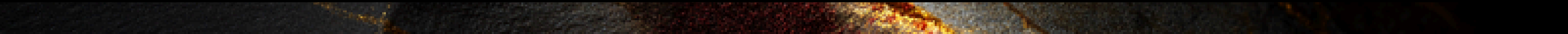
14 NISAN

1ST MONTH



## LEVITICUS 23:5–8 NIV

“The **Lord’s Passover** begins at twilight on the fourteenth day of the first month. <sup>6</sup> On the fifteenth day of that month the **Lord’s Festival of Unleavened Bread** begins; for seven days you must eat bread made without yeast. <sup>7</sup> On the first day hold a sacred assembly and do no regular work. <sup>8</sup> For seven days present a food offering to the Lord. And on the seventh day hold a sacred assembly and do no regular work.”





Deliverance  
From Bondage

Holy Walk  
before God



PASSOVER

UNLEAVENED  
BREAD

14 NISAN

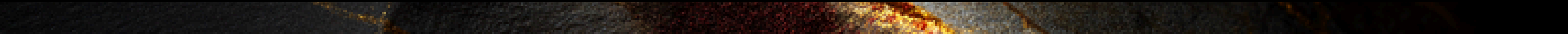
15-21 NISAN

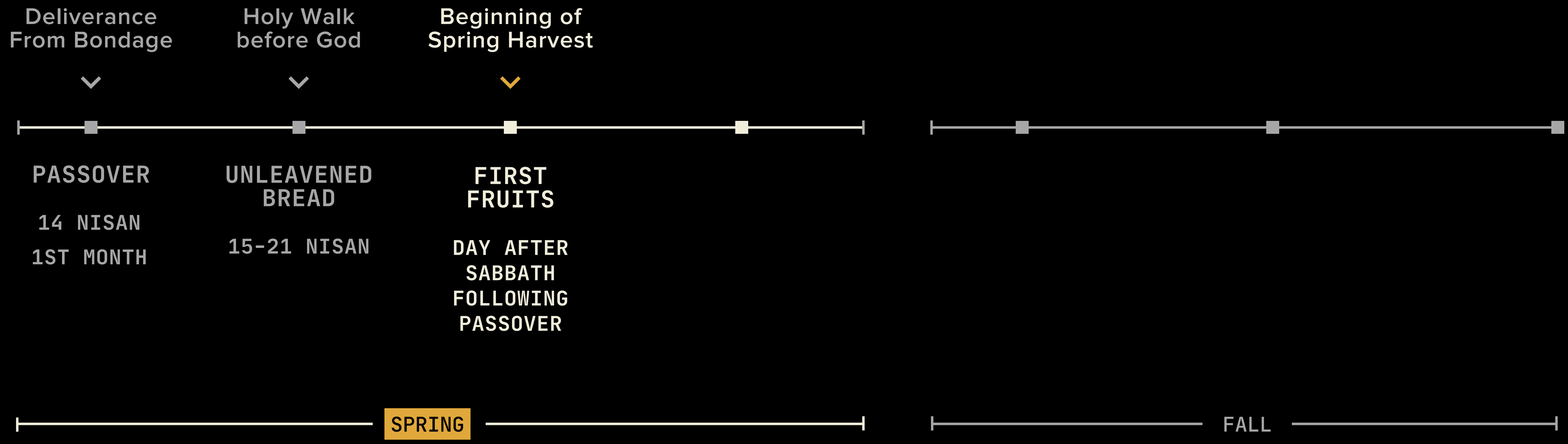
1ST MONTH



## LEVITICUS 23:9–11 NIV

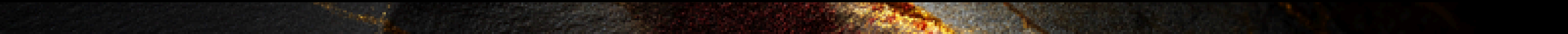
The Lord said to Moses, <sup>10</sup> “Speak to the Israelites and say to them: ‘When you enter the land I am going to give you and you reap its harvest, **bring to the priest a sheaf of the first grain you harvest.**’ <sup>11</sup> He is to wave the sheaf before the Lord so it will be accepted on your behalf; the priest is to wave it on **the day after the Sabbath.**

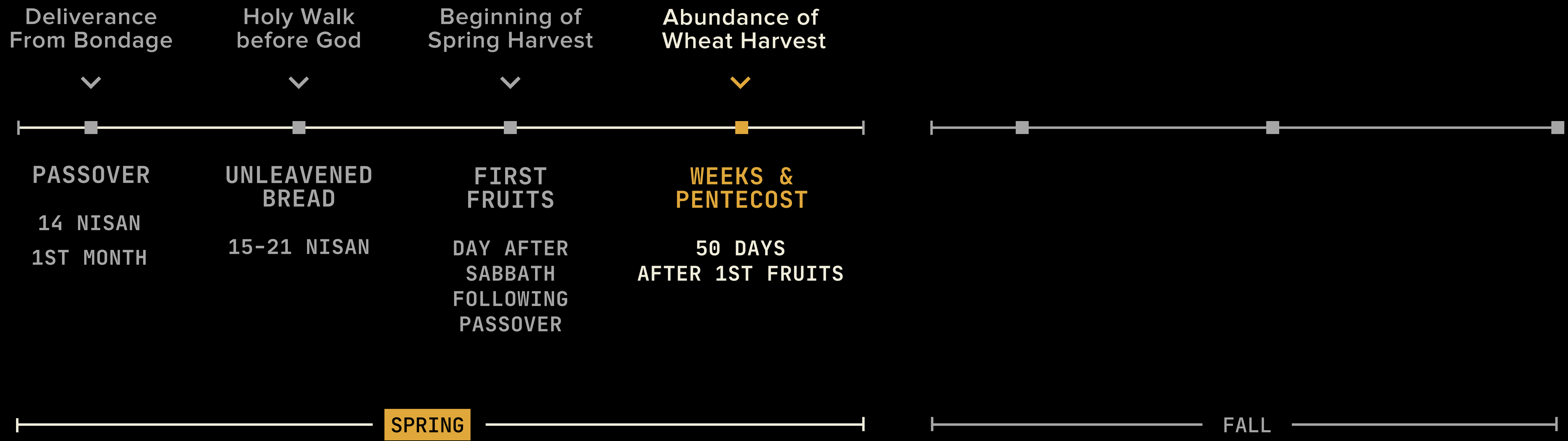




## LEVITICUS 23:15–17 NIV

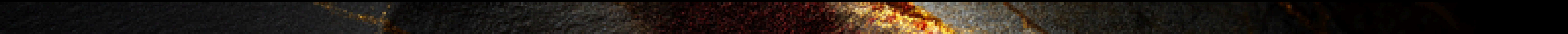
“From the day after the Sabbath, the day you brought the sheaf of the wave offering, count off **seven full weeks**.<sup>16</sup> Count off **fifty days** up to the day after the seventh Sabbath, and then present an offering of new grain to the Lord.<sup>17</sup> From wherever you live, bring **two loaves** made of two-tenths of an ephah of the finest flour, **baked with yeast**, as a wave offering of firstfruits to the Lord.”

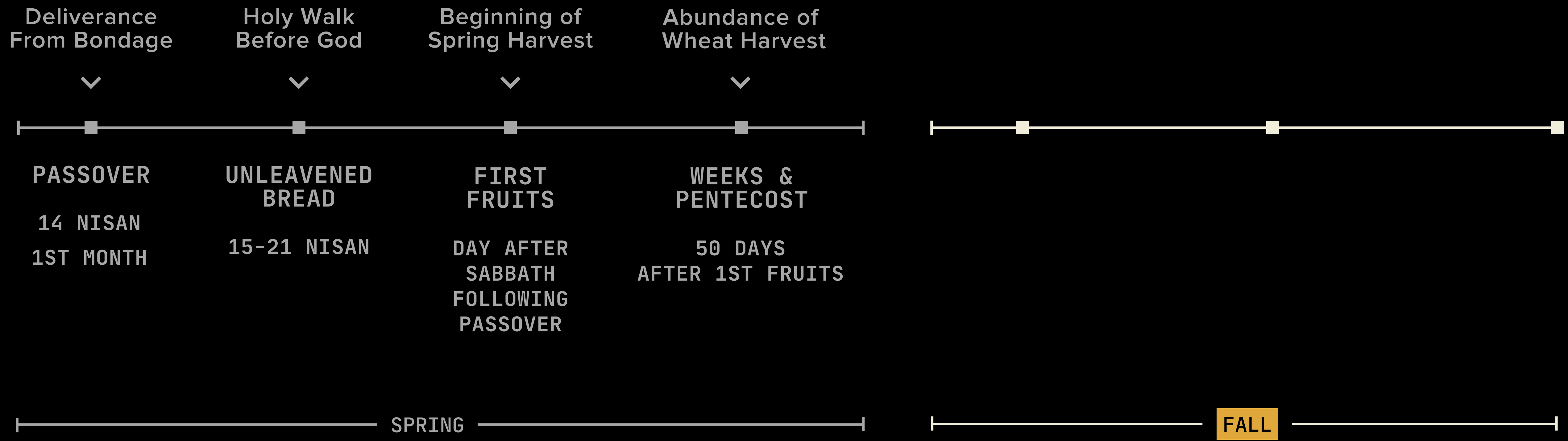


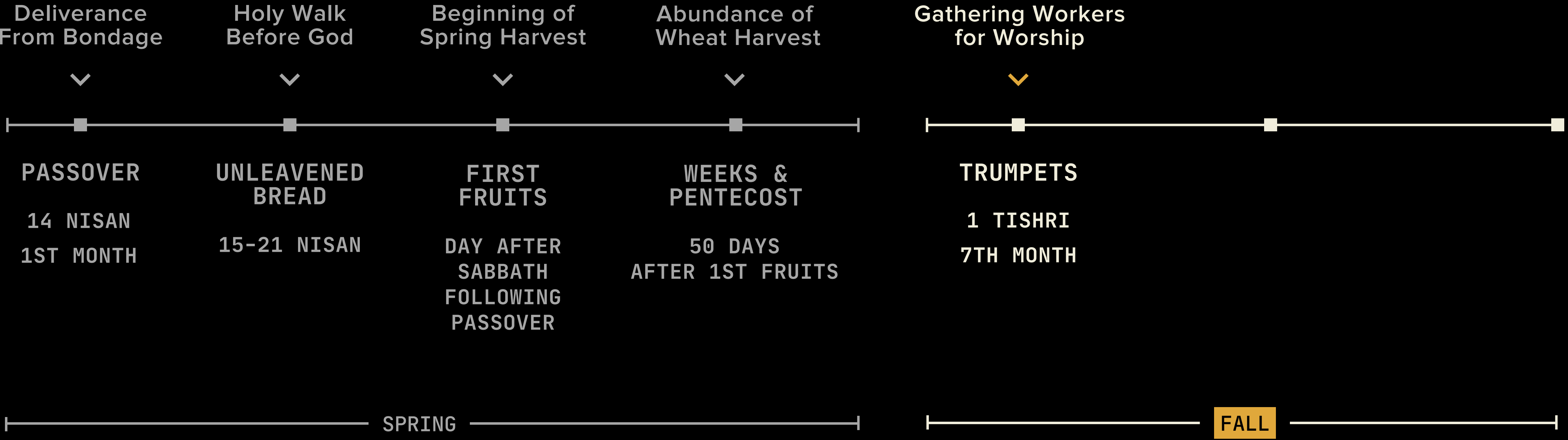


## LEVITICUS 23:22 NIV

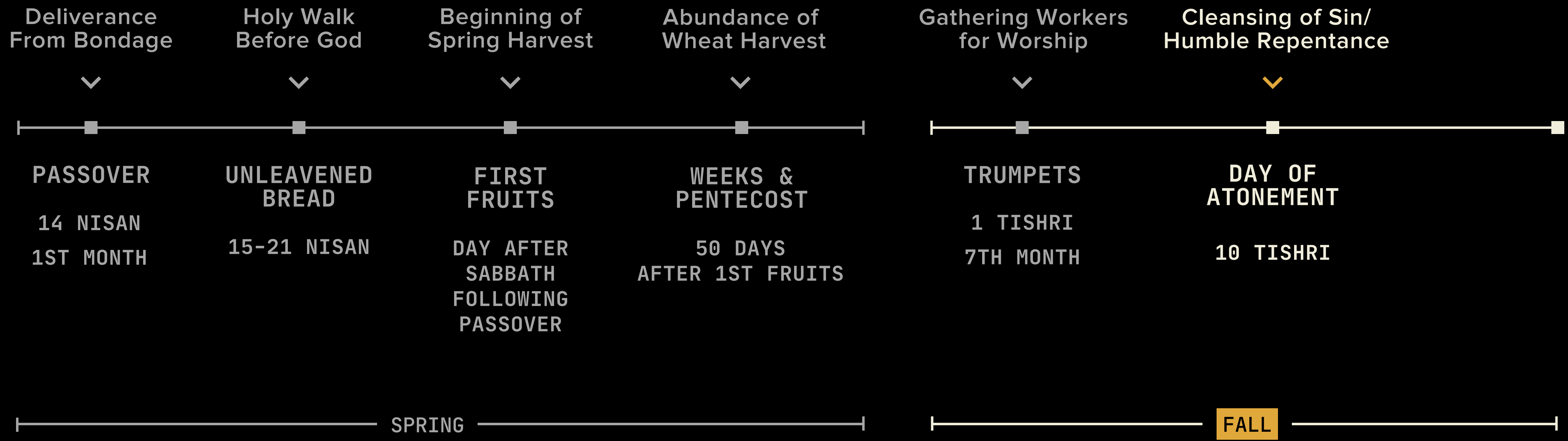
“When you reap the harvest of your land, do not reap to the very edges of your field or gather the gleanings of your harvest. **Leave them for the poor and for the foreigner residing among you.** I am the Lord your God.”





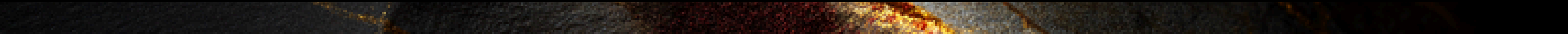






## LEVITICUS 23:26–28 NIV

The Lord said to Moses, <sup>27</sup> “The tenth day of this seventh month is the **Day of Atonement**. Hold a **sacred assembly and deny yourselves**, and present a food offering to the Lord. <sup>28</sup> Do not do any work on that day, because it is the Day of Atonement, when atonement is made for you before the Lord your God.





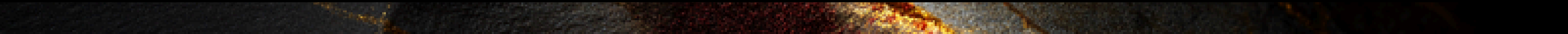
## DEUTERONOMY 16:13–15 NIV

Celebrate the **Festival of Tabernacles** for seven days after you have gathered the produce of your threshing floor and your winepress.

<sup>14</sup> **Be joyful at your festival**—you, your sons and daughters, your male and female servants, and the Levites, the foreigners, the fatherless and the widows who live in your towns. <sup>15</sup> For seven days celebrate the festival to the Lord your God at the place the Lord will choose. For the Lord your God will bless you in all your harvest and in all the work of your hands, and your joy will be complete.

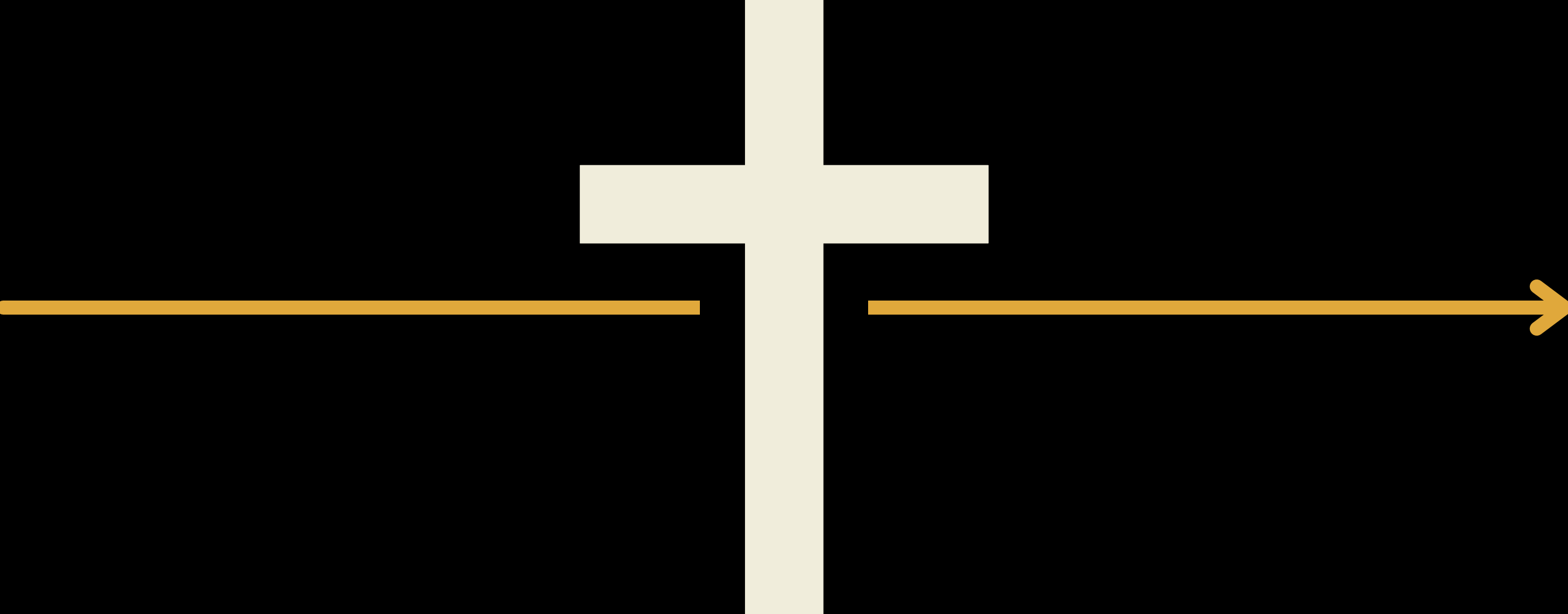
## DEUTERONOMY 16:16–17 NIV

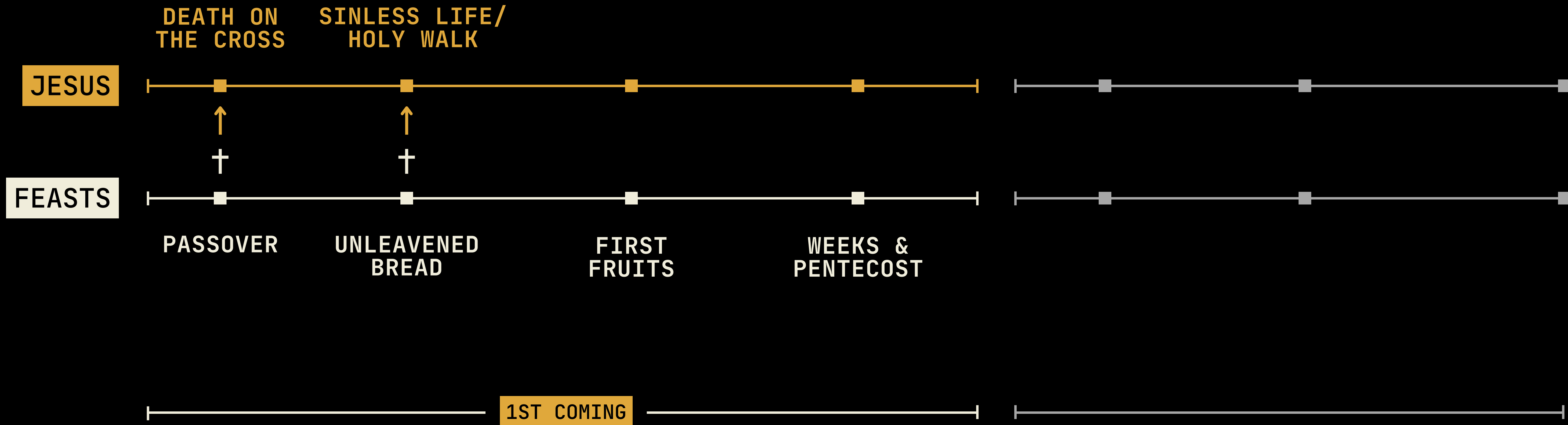
Three times a year all your men must appear before the Lord your God at the place he will choose: at the **Festival of Unleavened Bread, the Festival of Weeks and the Festival of Tabernacles**. No one should appear before the Lord empty-handed: <sup>17</sup> Each of you must bring a gift in proportion to the way the Lord your God has blessed you.



## COLOSSIANS 2:16–17 NIV

Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day. <sup>17</sup> These are a **shadow of the things that were to come; the reality, however, is found in Christ.**

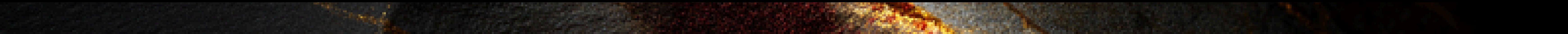


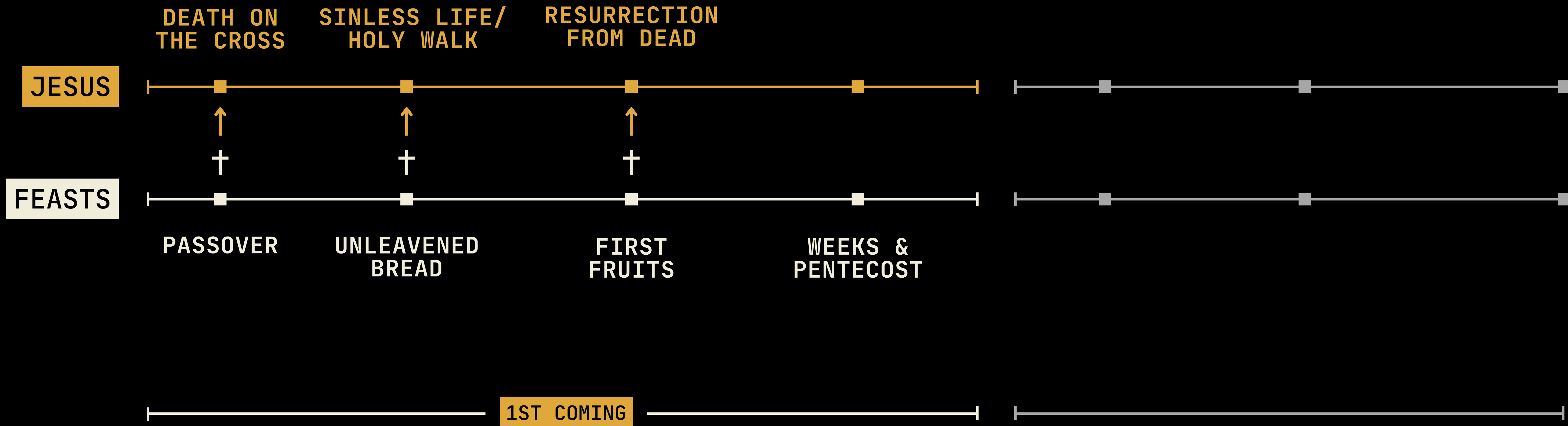




## 1 CORINTHIANS 5:7–8 NIV

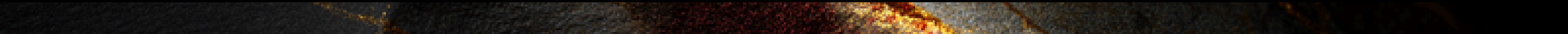
Get rid of the old yeast, so that **you may be a new unleavened batch**—as you really are. For **Christ, our Passover** lamb, has been sacrificed. <sup>8</sup> Therefore let us keep the Festival, not with the old bread leavened with malice and wickedness, but with the unleavened bread of sincerity and truth.

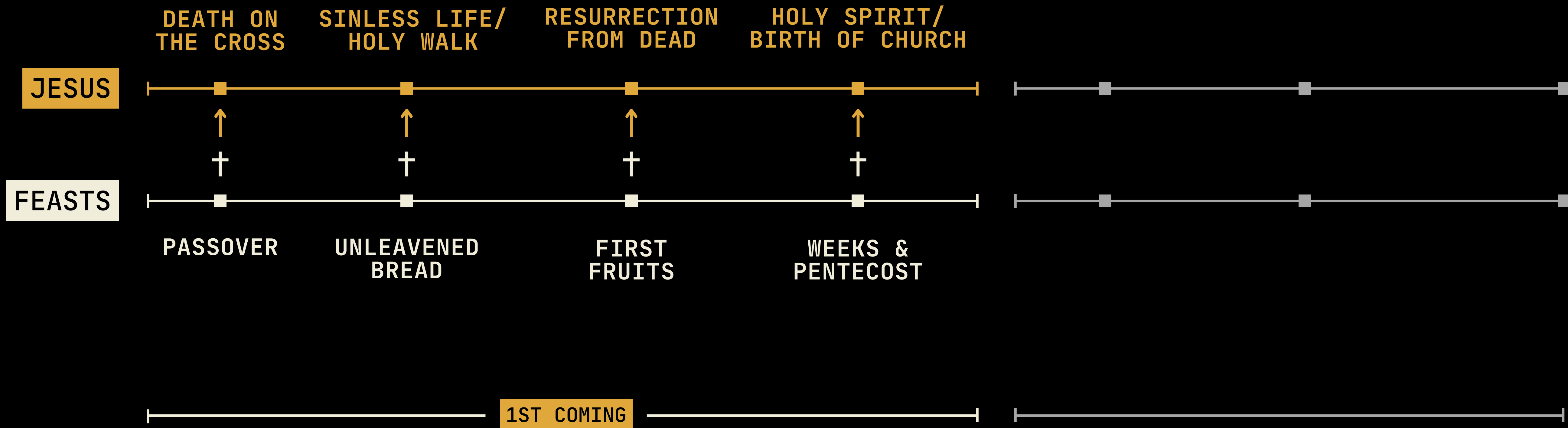




## 1 CORINTHIANS 15:20–23 NIV

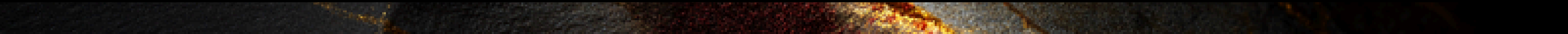
But **Christ** has indeed been raised from the dead, the **firstfruits** of those who have fallen asleep. <sup>21</sup> For since death came through a man, the resurrection of the dead comes also through a man. <sup>22</sup> For as in Adam all die, so in Christ all will be made alive. <sup>23</sup> But each in turn: **Christ, the firstfruits**; then, when he comes, those who belong to him.

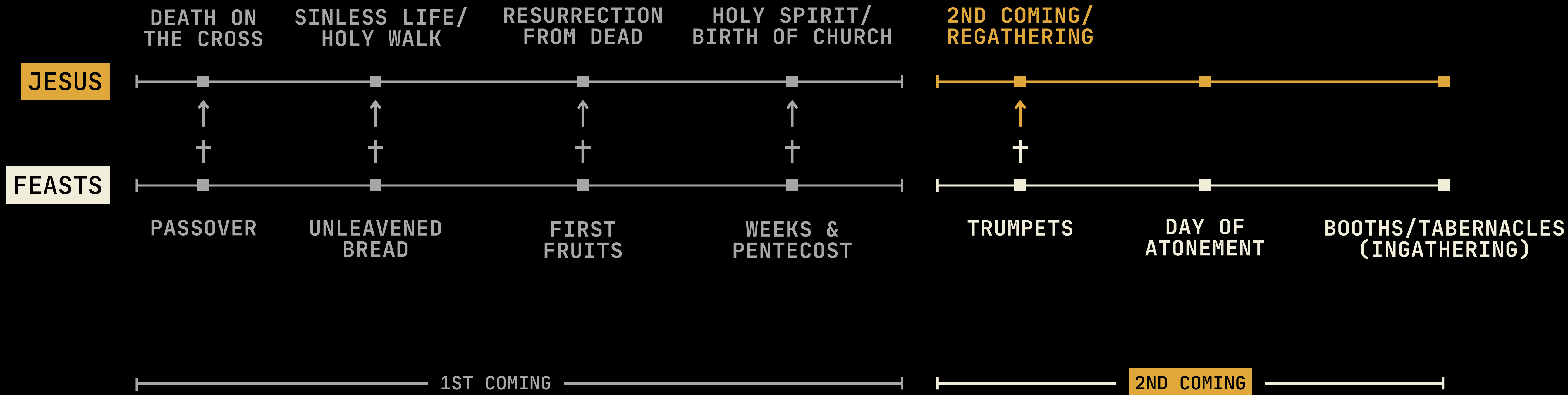




## MATTHEW 24:30–31 NIV

“Then will appear the sign of the Son of Man in heaven. And then all the peoples of the earth will mourn when they see the **Son of Man coming on the clouds of heaven, with power and great glory.** <sup>31</sup> And he will send his angels **with a loud trumpet call,** and they will gather his elect from the four winds, from one end of the heavens to the other.”

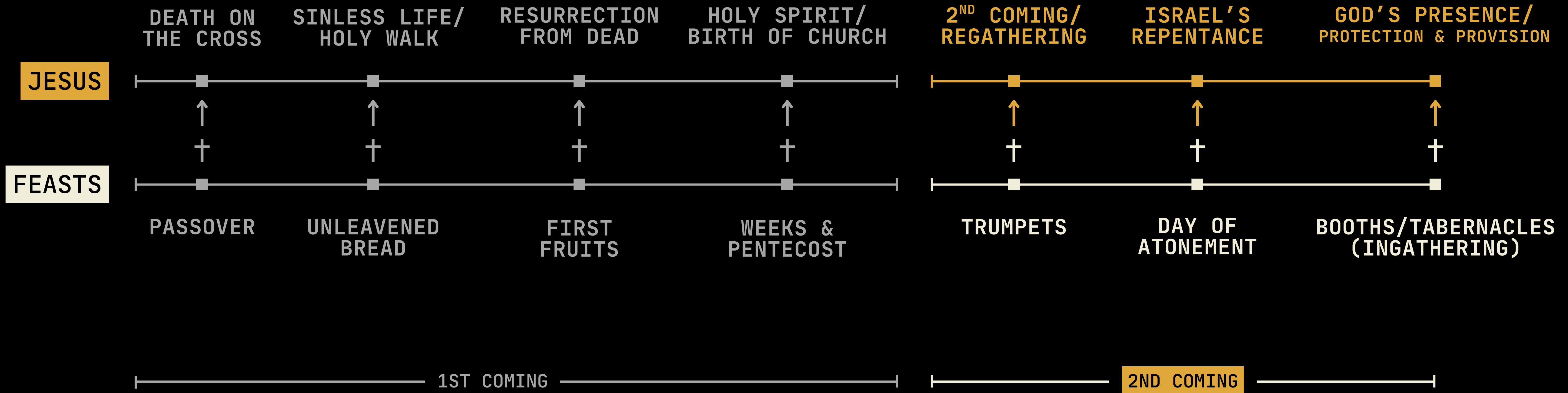




## 1 CORINTHIANS 15:51–52, 54B NIV

Listen, I tell you a mystery: We will not all sleep, but we will all be changed—<sup>52</sup> in a flash, in the twinkling of an eye, at the last trumpet. **For the trumpet will sound, the dead will be raised imperishable, and we will be changed.**

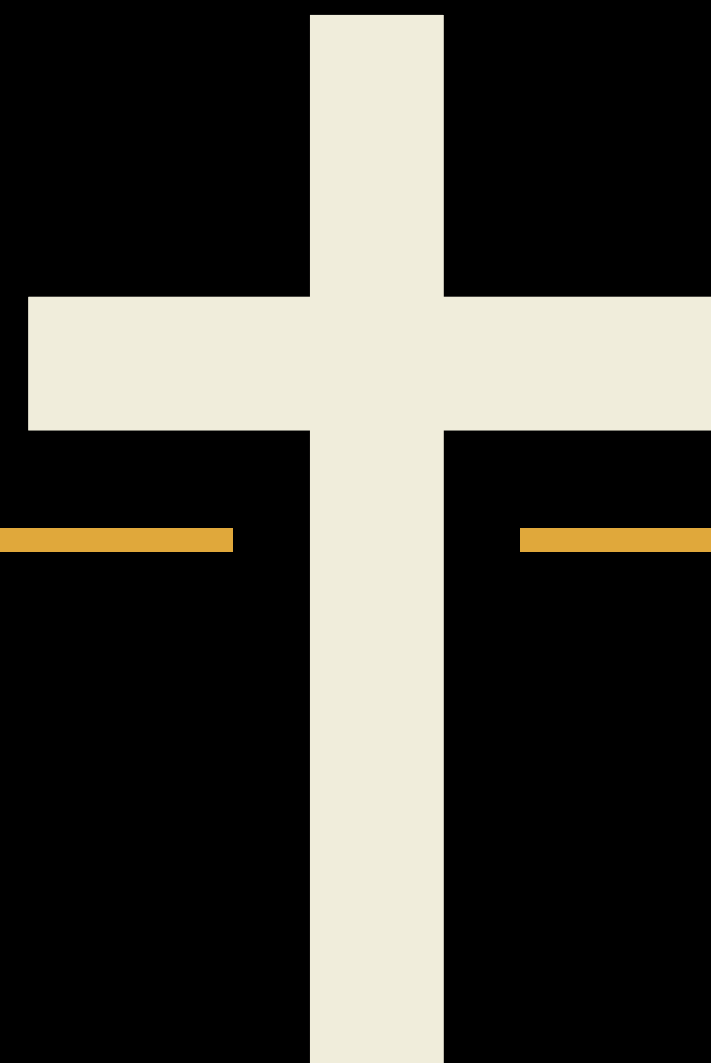
<sup>54</sup> ...then the saying that is written will come true: “Death has been swallowed up in victory.”





# SABBATH

REST & REMEMBER



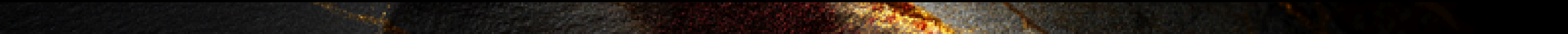
# FEASTS

REMEMBER & REHEARSE

## LUKE 22:7–8, 14–16 NIV

Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. <sup>8</sup> Jesus sent Peter and John, saying, “Go and make preparations for us to eat the Passover.”

<sup>14</sup> When the hour came, Jesus and his apostles reclined at the table. <sup>15</sup> And he said to them, **“I have eagerly desired to eat this Passover with you before I suffer.”** <sup>16</sup> For I tell you, **I will not eat it again until it finds fulfillment in the kingdom of God.”**



## LUKE 22:17–20 NIV

After taking the cup, he gave thanks and said, “Take this and divide it among you.”<sup>18</sup> For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes.”<sup>19</sup> And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.”<sup>20</sup> In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you.”